

---

## **Business, Economy and Enterprise Scrutiny Board (3)**

---

### **Time and Date**

10.00 am on Wednesday, 11th July 2018

### **Place**

Council House, Committee Room 3

---

### **Public Business**

1. **Apologies and Substitutions**
2. **Declarations of Interest**
3. **Minutes** (Pages 3 - 8)
  - (a) To agree the Minutes of the meeting held on 15<sup>th</sup> May, 2018
  - (b) Matters arising
4. **The Energy and Low Carbon Team** (Pages 9 - 12)  
Briefing Note of the Deputy Chief Executive (Place)
5. **Coventry Air Quality Action Plan** (Pages 13 - 14)  
Briefing Note of the Deputy Chief Executive (Place)
6. **Green Space Strategy Progress** (Pages 15 - 16)  
Briefing Note of the Deputy Chief Executive (Place)
7. **Work Programme 2018/2019** (Pages 17 - 22)  
Report of the Scrutiny Co-ordinator
8. **Any other items of public business which the Chair decides to take as matters of urgency because of the special circumstances involved**

### **Private Business**

Nil

---

Martin Yardley, Deputy Chief Executive (Place), Council House, Coventry

Tuesday, 3 July 2018

Note: The person to contact about the agenda and documents for this meeting is Michelle Salmon, Governance Services, Tel: 024 7683 3065 Email: michelle.salmon@coventry.gov.uk

Membership:

Councillors R Auluck, J Birdi, J Clifford (By Invitation), G Crookes, R Lancaster, J McNicholas (Chair), C Miks, B Singh, T Skipper and K Taylor

Please note: a hearing loop is available in the committee rooms

If you require a British Sign Language interpreter for this meeting OR if you would like this information in another format or language please contact us.

Michelle Salmon  
Governance Services  
Tel: 024 7683 3065  
Email: michelle.salmon@coventry.gov.uk